



# State Water Resources Control Board

## Division of Drinking Water

### Lead and Copper Tap Sample Results Reporting Form

*This form must be submitted by the public water system to the regulating entity (DDW District Office or County Agency) for each round of lead and copper sampling*

Report Date: (mm/dd/yyyy)	8/09/2023
Water System Name:	Frazier Mountain High School
Water System Number:	1503140
Water System Type:	<input type="checkbox"/> Community <input checked="" type="checkbox"/> Non-Transient, Non Community
Monitoring Frequency:	<input type="checkbox"/> 6-month <input type="checkbox"/> Annual <input checked="" type="checkbox"/> Triennial
# of Samples Required:	5
# of Samples Reported:	5
<b>90<sup>th</sup> Percentile Level (mg/L)</b>	
Lead: <i>Action Level = 0.015 mg/L</i>	ND
Copper: <i>Action Level = 1.3 mg/L</i>	ND

	Sample Date	Sample Site Location/Address	Tier 1, 2, 3, or R	Result	
				Lead (mg/L)	Copper (mg/L)
01	7/17/23	Student Store / 14427 Lebec Rd., Lebec		ND	ND
02	7/17/23	Admin Hall / Same as above		ND	ND
03	7/17/23	Cafeteria SF / Same as above		ND	ND
04	7/17/23	Tennis Court / Same as above		ND	ND
05	7/17/23	Boy's Locker / Same as above		ND	ND
06					
07					
08					
09					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

Division of Drinking Water  
Lead and Copper Tap Sample Results Reporting Form

**Sampling Site Change**

Each round of sampling should be conducted at the same sampling sites. If an original sampling site is not available, you should collect a tap sample from another site meeting the same Tier criteria as the original site.

You must complete/submit the **Lead and Copper Tap Sampling Site Change** form.

**Notification of Results**

As required by 40 Code of Federal Regulations Section 141.85(d), within 30 days of learning of the tap monitoring results, I notified the participants, by mailing or by another method approved by the State, of the lead sample results from their individual taps, provided an explanation of the health effects of lead, listed steps the consumer could take to reduce exposure to lead, provided contact information for the water utility, the maximum contaminant level goal for lead, action level for lead, and any definitions.

Notification was done on 9/5/23 by  Direct Mail  
 Posting in public area (NTNC systems only)  
 Other (please specify below)  
www.el-tepn.k12.ca.us

For general information on lead and copper tap sampling, you can refer to the **SWRCB Lead and Copper Tap Sample Results Guidance Document**. If you have any questions or comments, please contact your regulating entity (Division of Drinking Water District or County Agency).

SIGNATURE: <u>Kevin Royce</u>	DATE: <u>9/5/23</u>
NAME (Print): <u>Kevin Royce</u>	TITLE: <u>maintenance/bus driver</u>



Date of Report: 07/20/2023

Team Skookum

Skookum Water Company

P O Box 361

Tehachapi, CA 93581

Client Project: Frazier Mountain High School CA1503140

BCL Project: Drinking Water - Copy & EDT to State

BCL Work Order: 2313872

Invoice ID: B479584

Enclosed are the results of analyses for samples received by the laboratory on 7/19/2023. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Contact Person: Ragen Schallock  
Client Service Rep

Authorized Signature

Certifications: CA ELAP #1186; NV #CA00014; OR ELAP #4032-001; AK UST101

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*

All results listed in this report are for the exclusive use of the submitting party. Pace Analytical assumes no responsibility for report alteration, separation, detachment or third party interpretation.

## Table of Contents

<b>Sample Information</b>	
Chain of Custody and Cooler Receipt form.....	3
Laboratory / Client Sample Cross Reference.....	5
<b>Sample Results</b>	
2313872-01 - Student Store.....	8
2313872-02 - Admin Hall.....	9
2313872-03 - Cafeteria SF.....	10
2313872-04 - Tennis Court.....	11
2313872-05 - Boy's Locker.....	12
<b>Notes</b>	
Notes and Definitions.....	13



ANALYTICAL SERVICES 4100 Atlas Ct. - Bakersfield, CA 93308 - 661.327.4911 - Fax: 661.327.1918 - www.pacelabs.com

**Chai**  
2313872  
**ym**

Client: **Skookum** Project #: **3140**

Analysis Requested

Attn: **Gary Lumpkins** Project Name: **Francis Marion High School**  
Street Address: **20810 South St. Unit 4** Bldg:  
City, State, Zip: **Tehachapi, CA, 93561** Sample Name:  
Phone: **861-822-4185** Fax: **661-823-7894** **Good Luck! 4**  
Email: **bsam@skookum20.com** **lan@skookum20.com** **LEAD AND COPPER**

Comments:  
Sample Results are to be Submitted Electronically via Lab-to-State Portal

Work Order #: **2313872**  
Sample # Description Date Sampled Time Sampled

Sample #	Description	Date Sampled	Time Sampled	LEAD AND COPPER
1	Student Store	7/19/23	0818	✓
2	Admin Hall	7/19/23	0824	✓
3	Calefena SF	7/19/23	0818	✓
4	Tennis Court	7/17/23	0819	✓
5	Boys Locker	7/17/23	0832	✓

Sample Matrix	Result Request	**Surcharge
Drinking Water	<input type="checkbox"/> STD <input type="checkbox"/> 5 Day <input type="checkbox"/> 4 Day	
Ground Water	<input type="checkbox"/> 3 Day <input type="checkbox"/> 2 Day <input type="checkbox"/> 1 Day	
Waste Water	<input type="checkbox"/> 3 Day <input type="checkbox"/> 2 Day <input type="checkbox"/> 1 Day	
Other	Notes	

**Billing**  Same as above

Client: **1503140**

Address: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Attn: \_\_\_\_\_

PO #: \_\_\_\_\_

System # (reference surch): \_\_\_\_\_

EDF Required Geotracker  Yes  No Global ID \_\_\_\_\_

1. Requisitioned By: \_\_\_\_\_ Date: 7/19/23 Time: 820

2. Requisitioned By: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

3. Requisitioned By: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

1. Received By: \_\_\_\_\_ Date: 7/19/23 Time: 0816

2. Received By: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

3. Received By: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Pace Analytical Bakersfield does not accept samples consisting radioactive material above background levels. Samples containing radioactive material must be disposed prior to receipt. Any samples suspected of containing radioactive material above background levels will not be accepted and will be returned to client.

REV 19

PACE ANALYTICAL		COOLER RECEIPT FORM		Page <u>2</u> of <u>2</u>	
Submission #: <u>23-13872</u>					
SHIPPING INFORMATION Fed Ex <input type="checkbox"/> UPS <input type="checkbox"/> GSO/OLS <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Pace Lab Field Service <input type="checkbox"/> Other <input type="checkbox"/> (Specify) _____			SHIPPING CONTAINER Ice Chest <input checked="" type="checkbox"/> None <input type="checkbox"/> Box <input type="checkbox"/> Other <input type="checkbox"/> (Specify) _____		FREE LIQUID YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> W / S
Refrigerant: Ice <input type="checkbox"/> Blue Ice <input type="checkbox"/> None <input checked="" type="checkbox"/> Other <input type="checkbox"/> Comments: <u>No ice.</u>					
Custody Seals: Ice Chest <input type="checkbox"/> Containers <input type="checkbox"/> None <input checked="" type="checkbox"/> Comments: _____ Intact? Yes <input type="checkbox"/> No <input type="checkbox"/> Intact? Yes <input type="checkbox"/> No <input type="checkbox"/>					
All samples received? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		All samples containers intact? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Description(s) match COC? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
COC Received <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		Emissivity: <u>0.97</u> Container: <u>NH</u> Thermometer ID: <u>387</u> Temperature: (A) <u>21.8</u> °C / (C) <u>21.6</u>		Date/Time: <u>7-19-23</u> Analyst Init: <u>SMH 0826</u>	

SAMPLE CONTAINERS	SAMPLE NUMBERS									
	1	2	3	4	5	6	7	8	9	10
OTTE UNTPRES	A	A	A	A	A					
10oz / 3oz / 16oz PE UNTPRES										
2oz C*										
OT INORGANIC CHEMICAL METALS										
INORGANIC CHEMICAL METALS 4oz / 8oz / 16oz										
PT CYANIDE										
PT NITROGEN FORMS										
PT TOTAL SULFIDE										
2oz NITRATE/NITRITE										
PT TOTAL ORGANIC CARBON										
PT CHEMICAL OXYGEN DEMAND										
PTA PHENOLICS										
40ml VOA VIAL TRAVEL BLANK										
40ml VOA VIAL										
OT EPA 1004B										
PT ODDR										
RADIOLOGICAL										
BACTERIOLOGICAL										
40 ml VOA VIAL-3M										
OT EPA 508/509/510/511A										
OT EPA 514/515/516A										
OT EPA 515.2										
OT EPA 515.2 TRAVEL BLANK										
40ml EPA 547										
40ml EPA 551.1										
8oz EPA 548.1										
OT EPA 512.2										
OT EPA 507.6A										
OT EPA 527C										
8oz / 16oz / 32oz AMBER										
8oz / 16oz / 32oz JAR										
SOIL SLEEVE										
PCB VIAL										
PLASTIC BAG										
TEFLAR BAG										
FERROUS IRON										
ENCORE										
SMART KIT										
SUMMA CANISTER										

Comments: \_\_\_\_\_ Date/Time: 7/19/23 1:15 Rev 23 03/01/22  
 Sample Numbering Completed By: SMH  
 A = Actual / C = Corrected



Skookum Water Company P O Box 361 Tehachapi, CA 93581	<b>Reported:</b> 07/20/2023 15:57 <b>Project:</b> Drinking Water - Copy & EDT to State <b>Project Number:</b> Frazier Mountain High School CA1503140 <b>Project Manager:</b> Team Skookum
---	--

### Laboratory / Client Sample Cross Reference

Laboratory	Client Sample Information
------------	---------------------------

<b>2313872-01</b>	<b>COC Number:</b> --- <b>Project Number:</b> --- <b>Sampling Location:</b> --- <b>Sampling Point:</b> Student Store <b>Sampled By:</b> Gary Lumpkins	<b>Receive Date:</b> 07/19/2023 08:26 <b>Sampling Date:</b> 07/17/2023 08:18 <b>Sample Depth:</b> --- <b>Lab Matrix:</b> Water <b>Sample Type:</b> Drinking Water PS Code: CA1503140_DST_LCR System Number: CA1503140 Sample Type: Collection Address: Student Store Composite YN: Composite Parent YN: Comp Parent Sample ID: Composite Sample Date: Free Chlorine Residual: Total Chlorine Residual: Sample comments:
-------------------	---	--

<b>2313872-02</b>	<b>COC Number:</b> --- <b>Project Number:</b> --- <b>Sampling Location:</b> --- <b>Sampling Point:</b> Admin Hall <b>Sampled By:</b> Gary Lumpkins	<b>Receive Date:</b> 07/19/2023 08:26 <b>Sampling Date:</b> 07/17/2023 08:24 <b>Sample Depth:</b> --- <b>Lab Matrix:</b> Water <b>Sample Type:</b> Drinking Water PS Code: CA1503140_DST_LCR System Number: CA1503140 Sample Type: Collection Address: Admin Hall Composite YN: Composite Parent YN: Comp Parent Sample ID: Composite Sample Date: Free Chlorine Residual: Total Chlorine Residual: Sample comments:
-------------------	--	---

Skookum Water Company  
P O Box 361  
Tehachapi, CA 93581

**Reported:** 07/20/2023 15:57  
Project: Drinking Water - Copy & EDT to State  
Project Number: Frazier Mountain High School CA1503140  
Project Manager: Team Skookum

## Laboratory / Client Sample Cross Reference

Laboratory	Client Sample Information		
2313872-03	<b>COC Number:</b>	---	<b>Receive Date:</b> 07/19/2023 08:26
	<b>Project Number:</b>	---	<b>Sampling Date:</b> 07/17/2023 08:12
	<b>Sampling Location:</b>	---	<b>Sample Depth:</b> ---
	<b>Sampling Point:</b>	Cafeteria SF	<b>Lab Matrix:</b> Water
	<b>Sampled By:</b>	Gary Lumpkins	<b>Sample Type:</b> Drinking Water
			PS Code: CA1503140_DST_LCR
			System Number: CA1503140
			Sample Type:
			Collection Address: Cafeteria SF
			Composite YN:
			Composite Parent YN:
			Comp Parent Sample ID:
			Composite Sample Date:
		Free Chlorine Residual:	
		Total Chlorine Residual:	
		Sample comments:	
<hr/>			
2313872-04	<b>COC Number:</b>	---	<b>Receive Date:</b> 07/19/2023 08:26
	<b>Project Number:</b>	---	<b>Sampling Date:</b> 07/17/2023 08:49
	<b>Sampling Location:</b>	---	<b>Sample Depth:</b> ---
	<b>Sampling Point:</b>	Tennis Court	<b>Lab Matrix:</b> Water
	<b>Sampled By:</b>	Gary Lumpkins	<b>Sample Type:</b> Drinking Water
			PS Code: CA1503140_DST_LCR
			System Number: CA1503140
			Sample Type:
			Collection Address: Tennis Court
			Composite YN:
			Composite Parent YN:
			Comp Parent Sample ID:
			Composite Sample Date:
		Free Chlorine Residual:	
		Total Chlorine Residual:	
		Sample comments:	



Skookum Water Company  
P O Box 361  
Tehachapi, CA 93581

**Reported:** 07/20/2023 15:57  
**Project:** Drinking Water - Copy & EDT to State  
**Project Number:** Frazier Mountain High School CA1503140  
**Project Manager:** Team Skookum

## Laboratory / Client Sample Cross Reference

Laboratory	Client Sample Information		
2313872-05	<b>COC Number:</b> --- <b>Project Number:</b> --- <b>Sampling Location:</b> --- <b>Sampling Point:</b> Boy's Locker <b>Sampled By:</b> Gary Lumpkins	<b>Receive Date:</b> 07/19/2023 08:26 <b>Sampling Date:</b> 07/17/2023 08:32 <b>Sample Depth:</b> --- <b>Lab Matrix:</b> Water <b>Sample Type:</b> Drinking Water PS Code: CA1503140_DST_LCR System Number: CA1503140 Sample Type: Collection Address: Boy's Locker Composite YN: Composite Parent YN: Comp Parent Sample ID: Composite Sample Date: Free Chlorine Residual: Total Chlorine Residual: Sample comments:	

Skookum Water Company  
P O Box 361  
Tehachapi, CA 93581

**Reported:** 07/20/2023 15:57  
**Project:** Drinking Water - Copy & EDT to State  
**Project Number:** Frazier Mountain High School CA1503140  
**Project Manager:** Team Skookum

<b>BCL Sample ID:</b> 2313872-01	<b>Client Sample Name:</b> Student Store, 7/17/2023 8:18:00AM, Gary Lumpkins								
<b>Constituent</b>	<b>Method</b>	<b>Result</b>	<b>Units</b>	<b>Dilution</b>	<b>PQL</b>	<b>DW-MCL</b>	<b>Prep Date</b>	<b>Run Date/Time</b>	<b>Lab Quals</b>

**Metals**

Total Recoverable Copper	EPA-200.8	ND	ug/L	1	2.0	1000	07/20/23	07/20/23 11:35	
Total Recoverable Lead	EPA-200.8	ND	ug/L	1	1.0	15	07/20/23	07/20/23 11:35	

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*

All results listed in this report are for the exclusive use of the submitting party. Pace Analytical assumes no responsibility for report alteration, separation, detachment or third party interpretation.



Skookum Water Company  
 P O Box 361  
 Tehachapi, CA 93581

**Reported:** 07/20/2023 15:57  
**Project:** Drinking Water - Copy & EDT to State  
**Project Number:** Frazier Mountain High School CA1503140  
**Project Manager:** Team Skookum

<b>BCL Sample ID:</b> 2313872-02	<b>Client Sample Name:</b> Admin Hall, 7/17/2023 8:24:00AM, Gary Lumpkins								
<b>Constituent</b>	<b>Method</b>	<b>Result</b>	<b>Units</b>	<b>Dilution</b>	<b>PQL</b>	<b>DW-MCL</b>	<b>Prep Date</b>	<b>Run Date/Time</b>	<b>Lab Quals</b>
<b>Metals</b>									
Total Recoverable Copper	EPA-200.8	ND	ug/L	1	2.0	1000	07/20/23	07/20/23 11:52	
Total Recoverable Lead	EPA-200.8	ND	ug/L	1	1.0	15	07/20/23	07/20/23 11:52	

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*  
 All results listed in this report are for the exclusive use of the submitting party. Pace Analytical assumes no responsibility for report alteration, separation, detachment or third party interpretation.



Skookum Water Company P O Box 361 Tehachapi, CA 93581	<b>Reported:</b> 07/20/2023 15:57 <b>Project:</b> Drinking Water - Copy & EDT to State <b>Project Number:</b> Frazier Mountain High School CA1503140 <b>Project Manager:</b> Team Skookum
---	--

<b>BCL Sample ID:</b> 2313872-03	<b>Client Sample Name:</b> Cafeteria SF, 7/17/2023 8:12:00AM, Gary Lumpkins
----------------------------------	---

Constituent	Method	Result	Units	Dilution	PQL	DW-MCL	Prep Date	Run Date/Time	Lab Quals
<b>Metals</b>									
Total Recoverable Copper	EPA-200.8	ND	ug/L	1	2.0	1000	07/20/23	07/20/23 11:54	
Total Recoverable Lead	EPA-200.8	ND	ug/L	1	1.0	15	07/20/23	07/20/23 11:54	

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*

All results listed in this report are for the exclusive use of the submitting party. Pace Analytical assumes no responsibility for report alteration, separation, detachment or third party interpretation.



Skookum Water Company  
 P O Box 361  
 Tehachapi, CA 93581

**Reported:** 07/20/2023 15:57  
**Project:** Drinking Water - Copy & EDT to State  
**Project Number:** Frazier Mountain High School CA1503140  
**Project Manager:** Team Skookum

**BCL Sample ID:** 2313872-04      **Client Sample Name:** Tennis Court, 7/17/2023 8:49:00AM, Gary Lumpkins

Constituent	Method	Result	Units	Dilution	PQL	DW-MCL	Prep Date	Run Date/Time	Lab Quals
<b>Metals</b>									
Total Recoverable Copper	EPA-200.8	ND	ug/L	1	2.0	1000	07/20/23	07/20/23 11:56	
Total Recoverable Lead	EPA-200.8	ND	ug/L	1	1.0	15	07/20/23	07/20/23 11:56	

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*  
 All results listed in this report are for the exclusive use of the submitting party. Pace Analytical assumes no responsibility for report alteration, separation, detachment or third party interpretation.



Skookum Water Company P O Box 361 Tehachapi, CA 93581	<b>Reported:</b> 07/20/2023 15:57 <b>Project:</b> Drinking Water - Copy & EDT to State <b>Project Number:</b> Frazier Mountain High School CA1503140 <b>Project Manager:</b> Team Skookum
---	--

<b>BCL Sample ID:</b> 2313872-05	<b>Client Sample Name:</b> Boy's Locker, 7/17/2023 8:32:00AM, Gary Lumpkins
----------------------------------	---

Constituent	Method	Result	Units	Dilution	PQL	DW-MCL	Prep Date	Run Date/Time	Lab Quals
<b>Metals</b>									
Total Recoverable Copper	EPA-200.8	ND	ug/L	1	2.0	1000	07/20/23	07/20/23 11:58	
Total Recoverable Lead	EPA-200.8	ND	ug/L	1	1.0	15	07/20/23	07/20/23 11:58	

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*

All results listed in this report are for the exclusive use of the submitting party. Pace Analytical assumes no responsibility for report alteration, separation, detachment or third party interpretation.

Skookum Water Company  
P O Box 361  
Tehachapi, CA 93581

**Reported:** 07/20/2023 15:57  
**Project:** Drinking Water - Copy & EDT to State  
**Project Number:** Frazier Mountain High School CA1503140  
**Project Manager:** Team Skookum

**Notes And Definitions**

MDL            Method Detection Limit  
ND            Analyte Not Detected  
PQL            Practical Quantitation Limit  
DW-MCL = MCLs for Title 22 Drinking Water